YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

Resolution No. 21-10

Resolution to Create Yellowstone County Rural Special Improvement District No. 858M

To Maintain Dry Hydrant in Yellowstone Trail Subdivision

WHEREAS, pursuant to Sections 7-12-2101 through 7-12-2113 of the Montana Code Annotated, a board of county commissioners has the authority to create a rural special improvement district to construct and maintain a public improvement. When all the owners of the land in the proposed district do not consent to the creation of the district, a board should pass a resolution of intent, set a public hearing, provide notice of the public hearing, receive protests, hold a public hearing, consider protests and pass a resolution that either creates or does not create the district. When all the owners of the land in the proposed district consent to the creation of a district, the board does not have to hold a public hearing. The board can create the district with a resolution without a hearing.

WHEREAS, the Yellowstone County Board of County Commissioners received a petition from Jason Wilcox, an owner of J&J Homes, to create a rural special improvement district to maintain the dry hydrant J&J Homes installed in Yellowstone Trail Subdivision. See exhibits A-F attached. J&J Homes developed the subdivision. As a condition of subdivision approval, the Board required it to install a dry hydrant and create a district to maintain the dry hydrant. It owns all the land in the subdivision. It has consented to the creation of the district. Because it has consented to the creation of the district, the Board does not have to hold a hearing to create the district. The Board only has to pass a resolution to create the District.

District Summary

District Name:

Yellowstone County Rural Special Improvement District No. 858M

District Location:

Yellowstone Trail Subdivision

District Parcels:

17 parcels - Yellowstone Trail Subdivision Lots 1-17

District Activities:

Maintain Dry Hydrant in Subdivision

District Costs:

\$425.00 Estimated Annual Cost for Entire District Subject to Change

District Assessment Method:

Per Parcel

District Assessment:

\$25.00 Annual Assessment Per Parcel Subject to Change

District Duration:

Indefinite

District Engineer:

Michael Black, Yellowstone County Public Works Department

NOW THEREFORE, BE IT RESOLVED,

The Yellowstone County Board of County Commissioners creates Yellowstone County Rural Special Improvement District No. 858M to maintain the dry hydrant in Yellowstone Trail Subdivision. The specifics of the District are contained in the petition. The Board's assessment for the District will appear on the property owners 2021 tax statement.

Passed and Adopted on the 16th day of March 2021.

BOARD OF COUNTY COMMISSIONERS YELLOWSTONE COUNTY, MONTANA

Donald W. Jones, Chair

John Ostrana, Memo

Denis Pitman, Member

ATTEST:

Jeff Martin, Clerk and Recorder

RSID PETITION ROUTING SHEET

Yellowstone Trail Sub - Ory Hydraut RSD

	PUBLIC WORK DATE RECEIVED: REVIEWED BY: COMMENTS:	Appears Saffficient	DATE SENT: 3-4-21
(3)	GIS DEPARTMI DATE RECEIVED: REVIEWED BY: COMMENTS:	ENT 3-5-21 Mike Powell Pon + Know if you need boundary but other than	DATE SENT: 3-5-21 If the Parkland within the that it seems fine
2	COUNTY ATTO DATE RECEIVED: REVIEWED BY: COMMENTS:	RNEY Mark Please Prepa 3-42/ appears superint	DATE SENT:
4	FINANCE DATE RECEIVED: REVIEWED BY: COMMENTS:	Jan	DATE SENT:
5	CLERK & RECO DATE RECEIVED: REVIEWED BY: COMMENTS:	ORDER	DATE SENT:
	BOARD CLERK DATE RETURNED:		

RSID NAME OR AREA:

RECEIVED

COVER SHEET

YELLOWSTONE COUNTY BOARD OF COMMISSIONERS

MAR - 2 2021

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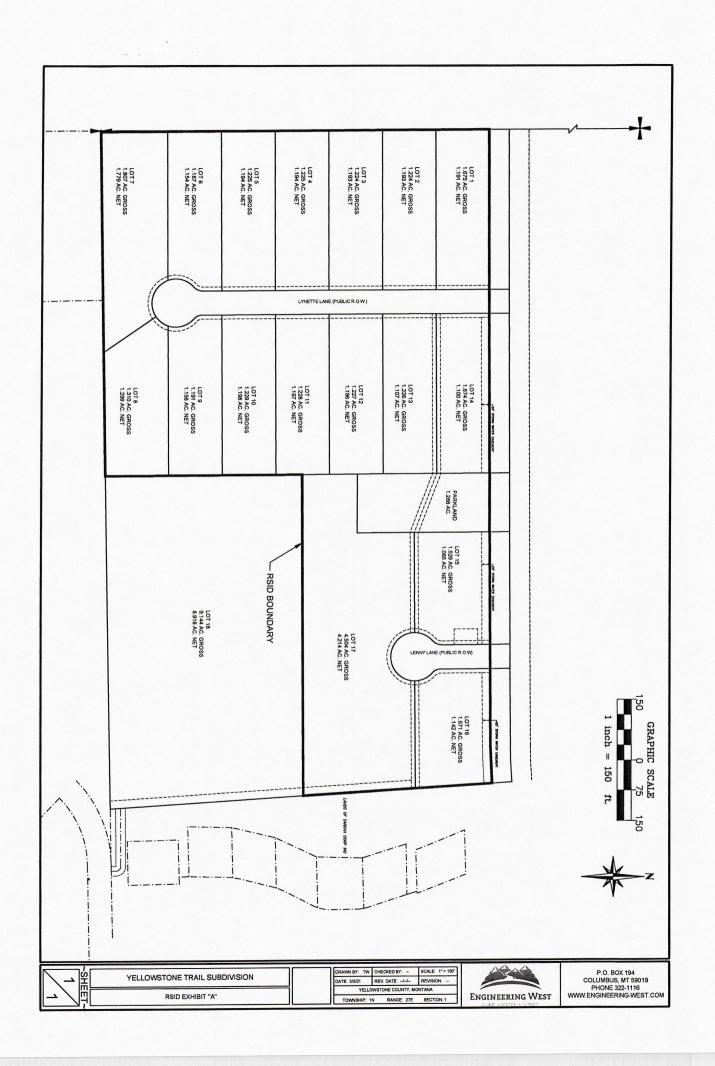
This petition is respec	etfully submitted this 2 day of 4 day.	
Petitioner/Initiator (an	nd/or) Contact Person:	
NAME:	Jason Wilcox	
ADDRESS:	744 Parkway Lane, Billings, Montana 59101	
PHONE NO:	(406) 855-2279	

I swear that all of the information presented in this petition is true and correct and the landowner's signatures (Section F) are the original true and consenting landowners.

Petitioner's Signature

LIST ALL ADDITIONAL ATTACHMENTS:

SECTION A MAPS OF RURAL SPECIAL IMPROVEMENT DISTRICT BOUNDARY (ATTACHED)



SECTION B LEGAL DESCRIPTIONS

PROPERTY LEGAL DESCRIPTIONS
To be known as Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, and 17 of Yellowstone Trail Subdiv

SECTION C ESTIMATED ANNUAL MAINTENANCE COST

FALL MAINTENANCE:

ACTIVITY	ESTIMATED COST		
Dry Hydrant Maintenance	\$ 425 (\$25/lot)		
	\$		
WINTER MAINTENANCE:			
ACTIVITY	ESTIMATED COST		
	\$		
	\$		
SPRING MAINTENANCE:			
ACTIVITY	ESTIMATED COST		
	\$		
	\$		
SUMMER MAINTENANCE:			
ACTIVITY	ESTIMATED COST		
	\$		
	\$		

TOTAL ESTIMATED ANNUAL MAINTENANCE COST:

\$425(\$25/lot)

SECTION D METHOD OF ASSESSMENT

CHOOSE A METHOD OF ASSESSMENT:

Equal Amount		
\$25/lot, per year. To	otal from subdivision: \$425/year	
Front Footage		
Other (Describe)		

SECTION E PROPOSED RURAL SPECIAL IMPROVEMENT DISTRICT RECOMMENDATIONS FOR AD HOC COMMITTEE

NAME		TELEPHONE NUMBER
1. Jason Wilcox	(Chairman)	(406) 855-2279
Printed Name	·	
/whis		
Signature		
2. Printed Name	<u> </u>	
Timied Ivanic		
Signature		
B		
Printed Name		
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Signature		
Printed Name		
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Printed Name	<u> </u>	
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Signature		

SECTION F

CONSENT OF PROPERTY OWNERS IN PROPOSED RURAL SPECIAL IMPROVEMENT DISTRICT

WE, THE UNDERSIGNED property owners, hereby provide the following information for consideration in the possible creation of an RSID. It is our understanding that if support exists for the RSID, information will be provided to the County and a public hearing scheduled regarding the creation of this district. Following the public hearing, the County Commissioners shall take action on whether or not to create the district. Should the County Commissioners create the district, WE, as property owners, understand that we shall bear the costs of the district as formally approved by the County Commissioners.

PROPERTY LEGAL DESCRIPTION	OWNER (PRINTED NAME)	OWNER SIGNATURE	IN FAVOR	OPPOSED
T 1S, R 27E, Section 1, Lots 1-17 Yellowstone Trail Subdivision	J & J Homes (Jason Wilcox) Member	July	/	

SECTION G OWNERSHIP REPORT (ATTACHED)